

# **CORRIGENDUM / CLARIFICATION**

## **TENDER NOTICE NO. – 20 OF 2011-12**

**NAME OF THE WORK: CONSTRUCTION OF PROPOSED EXTENSION OF S. S. BHATNAGAR HALL OF RESIDENCE.**

- The prices to be quoted shall be firm and not subject to any escalation whatsoever during the contract period.
- Tenderers must include in their rates, sales tax (both CST & LST), excise duty, octroi, sales tax on works contract, cess and any other tax & duty or levies as per various acts of the Government of Orissa / Central Government.
- Water and Electricity required for the job shall be provided by NIT at the designated points. The contractor shall arrange pumping, supply, distribution etc. up to and within the worksite.

- **Section – II, Reinforcement Cement Concrete Work, BOQ Item No. – 3**

Plastering in cement mortar 1:3 (1 cement: 3 sand) stands deleted.

- **Section – IV: – Wood work, Item No. – 7 :- Stainless Steel Handle**

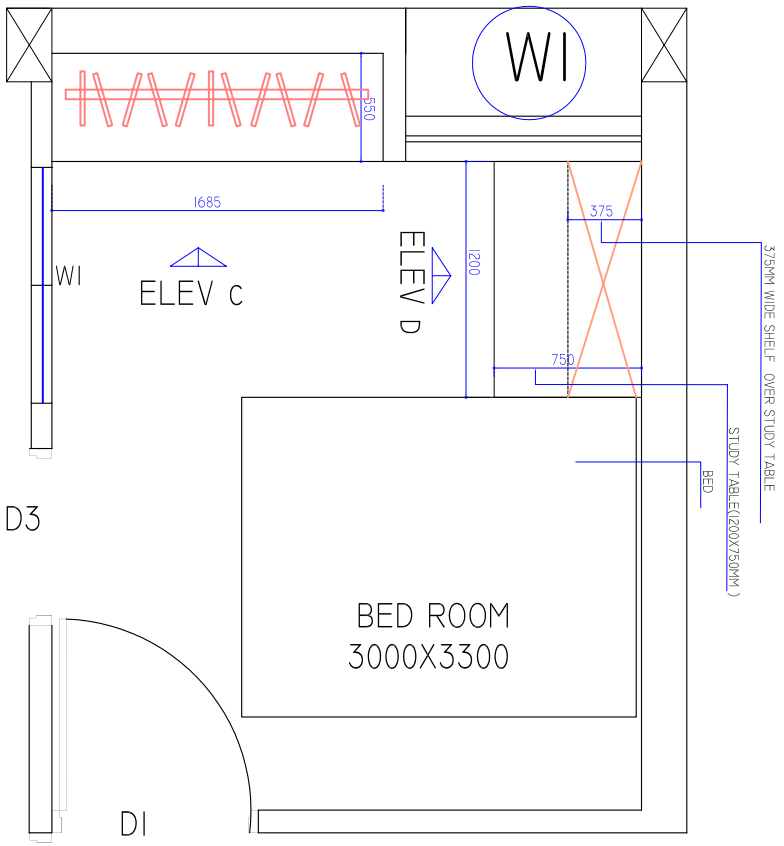
May be read as **150mm size** in place of 150mm x 16 mm.

- **Section – IV: – Miscellaneous, Item No. – 7 & 8**

Unit shall be **sq. mtr** instead of Each

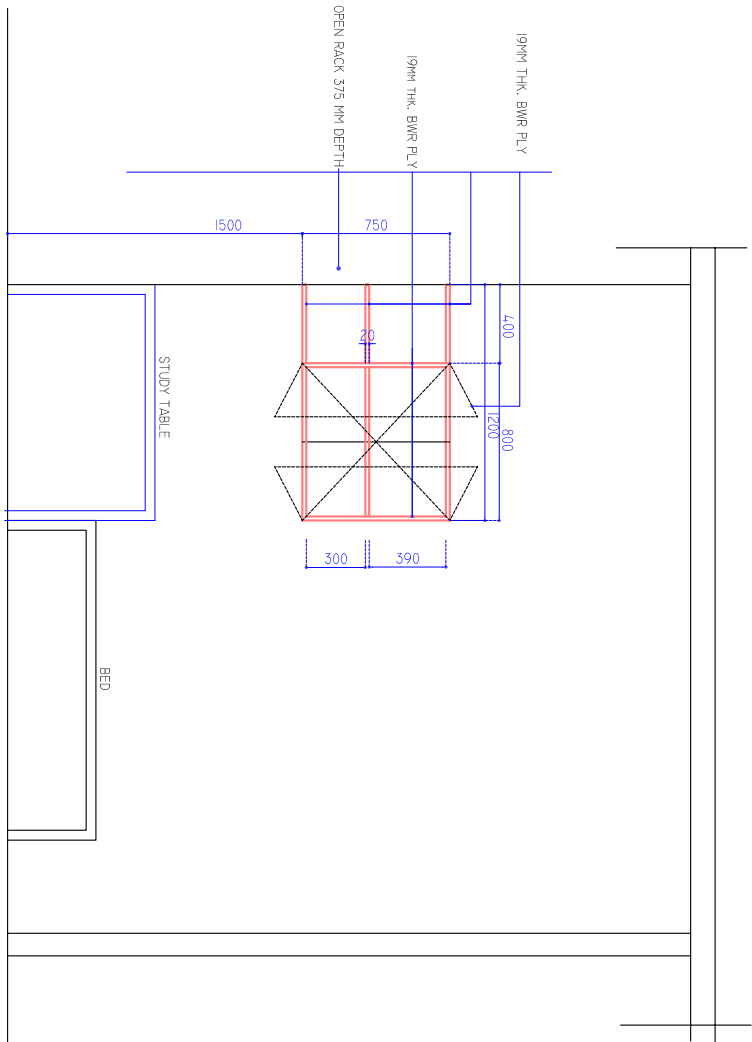
- **Section – VIII :- Aluminium work, Item No. – 2**

Stands deleted.



# DETAIL OF BED ROOM

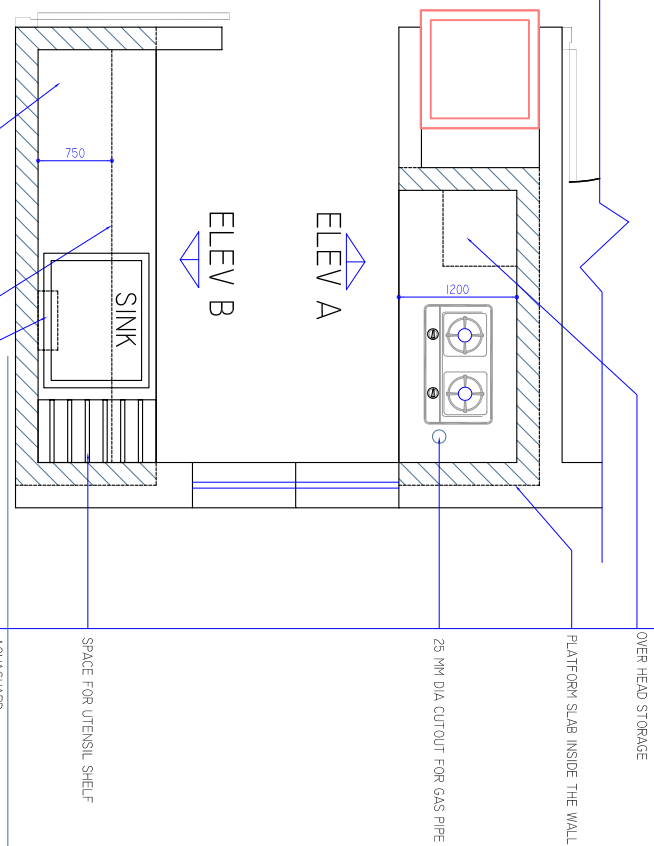
SCALE 1:25



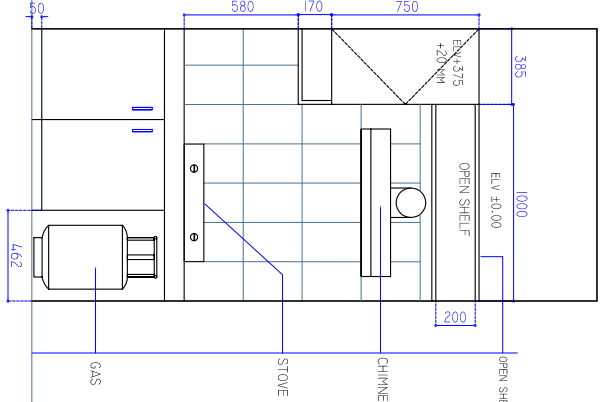
# ELEVATION - D

SCALE 1:25

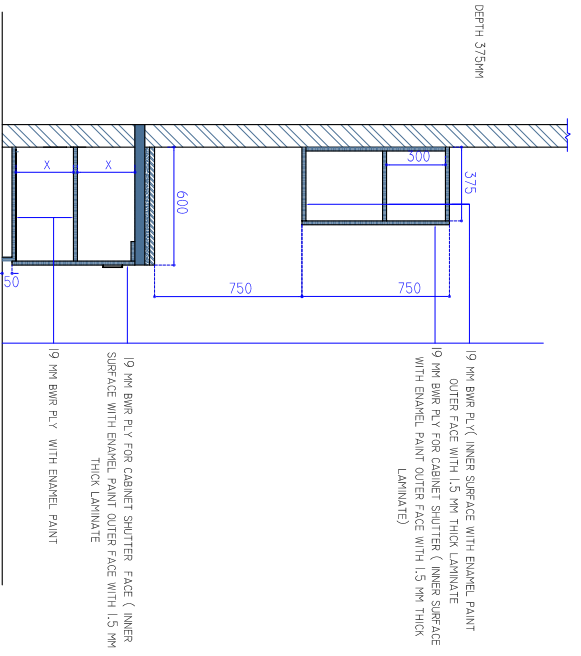
|  |                      |   |             |
|--|----------------------|---|-------------|
| PROJECT  |                      | EXTENSION OF S S BHATTNAGAR HALL OF RESIDENCE |             |
| CLIENT   |                      | NATIONAL INSTITUTE OF TECHNOLOGY              |             |
| CONSULTANT   | <b>Design Techno</b> | ARCHITECT                                     |             |
| ARCHITECT'S SERVICES, INTERIORS & PROJECT MANAGEMENT |                      | ARCHITECT                                     |             |
| KOLKATA TOWER, RAJABAGICIRCLE-12                     |                      | MR. S.K. SENGUPTA                             |             |
| WEST, JAYDEV VIHAR BRINDAVAN-45                      |                      | CL/98/23518                                   |             |
| DRAWING TITLE  |                      | ENGINEER: STR./ELECT.                         |             |
| DETAILING OF UNIT FOR BLOCK-A                        |                      | SCALE - 1:60                                  |             |
| PREPARED FOR   | DESIGNER             | DATE  | 20.06.11    |
| APPROVED FOR   | INFORMATION          | APPROVAL                                      | INSTRUCTION |



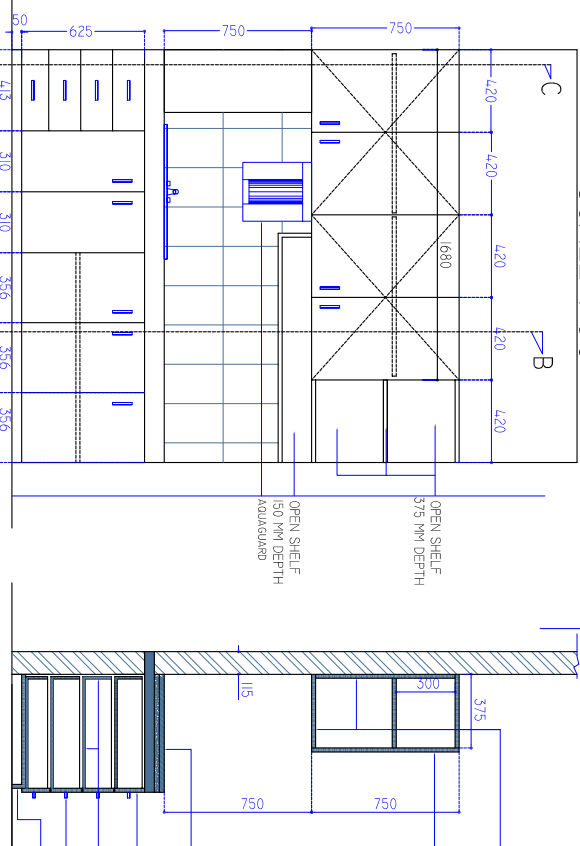
DETAIL OF KITCHEN  
SCALE 1:50



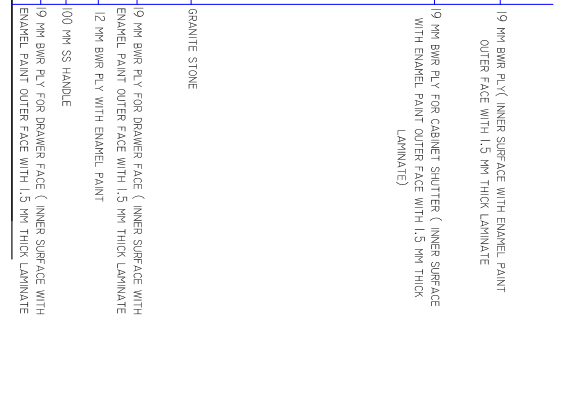
ELEVATION A



SECTION BB

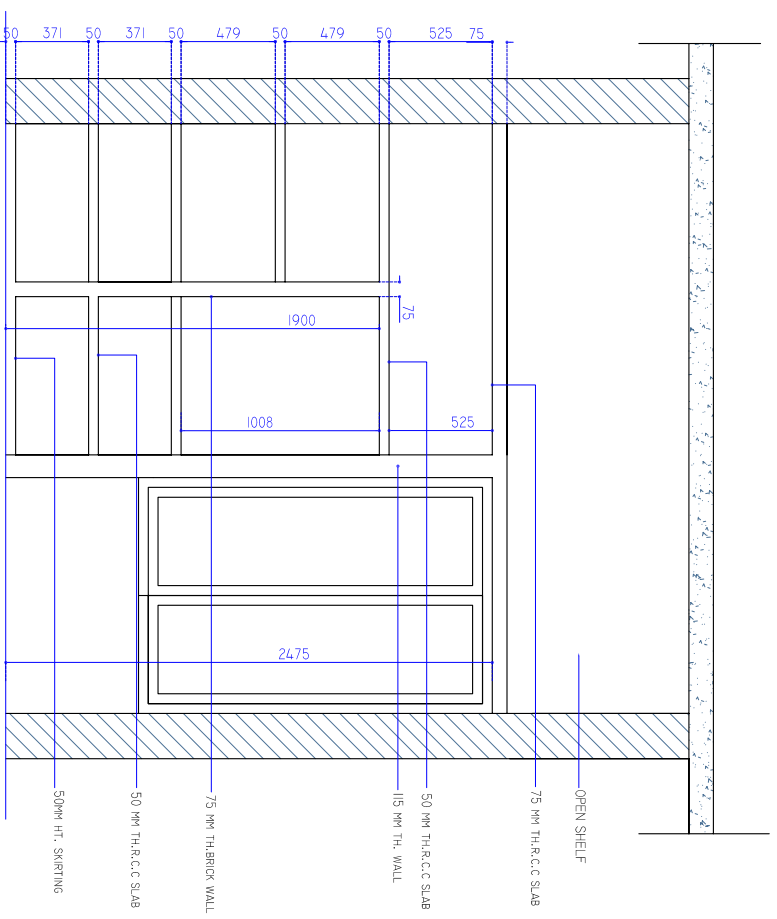
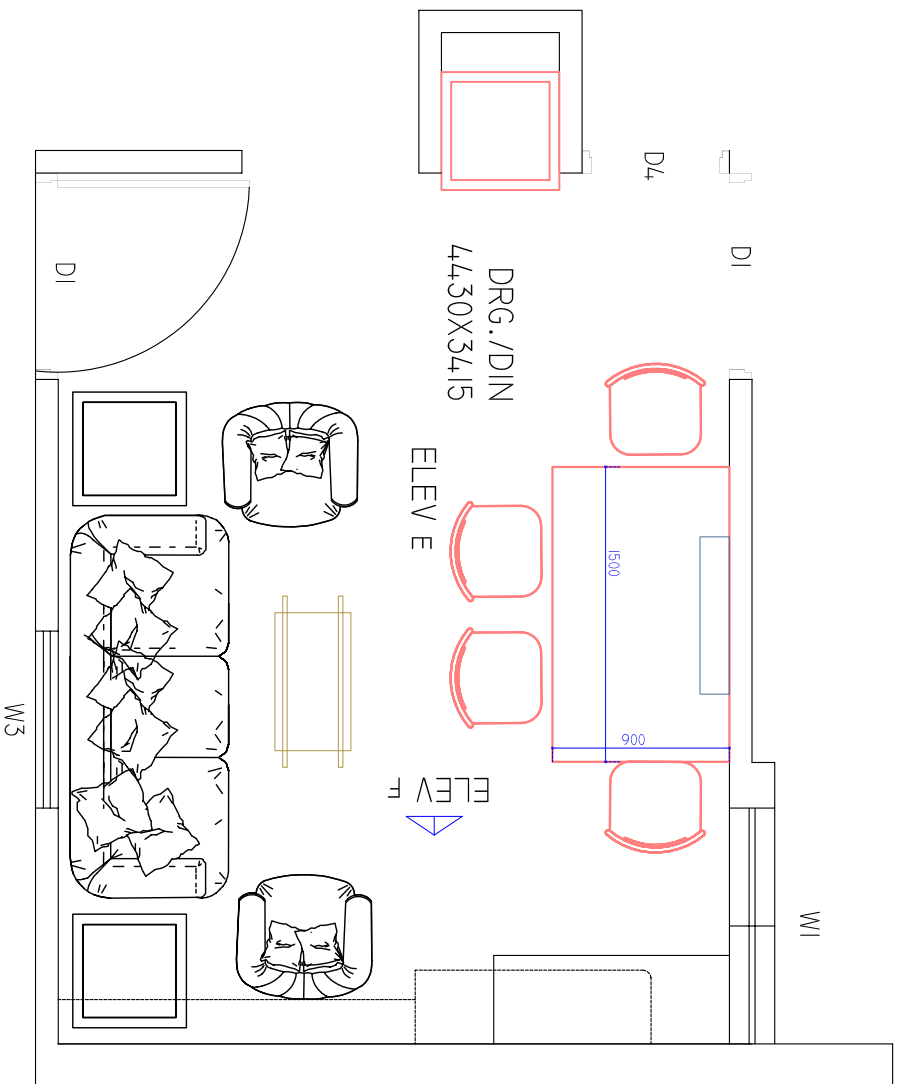


ELEVATION B



SECTION CC

|  |                      |  |             |
|--|----------------------|--|-------------|
| PROJECT  |                      | EXTENSION OF S S BHATNAGAR HALL OF RESIDENCE |             |
| CLIENT   |                      | NATIONAL INSTITUTE OF TECHNOLOGY             |             |
| CONSULTANT   | <b>Design Techno</b> | ARCHITECT                                    |             |
| ARCHITECT'S MEMBERS INTERIOR ARCHITECTS & PRODUCT MANAGEMENT |                      | ARCHITECT                                    |             |
| KOLKATA TOWER ROAD/PO/CHITRA/2                               |                      | MR SA SURESH                                 |             |
| WEST/1/ANAND VIHAR/BLOCK/NO/4/5                              |                      | CARE/23318                                   |             |
| DRAWING TITLE  |                      | ENGINEER                                     |             |
| DETAILING OF UNIT FOR BLOCK-A                                |                      | STR/MELECT.                                  |             |
| RELEASED FOR   | PRELIMINARY          | TENDER                                       | INFORMATION |
| APPROVAL   | APPROVAL             | INSTRUCTION                                  |             |
| SCALE  | 1:50                 | DATE   | 20.06.11    |

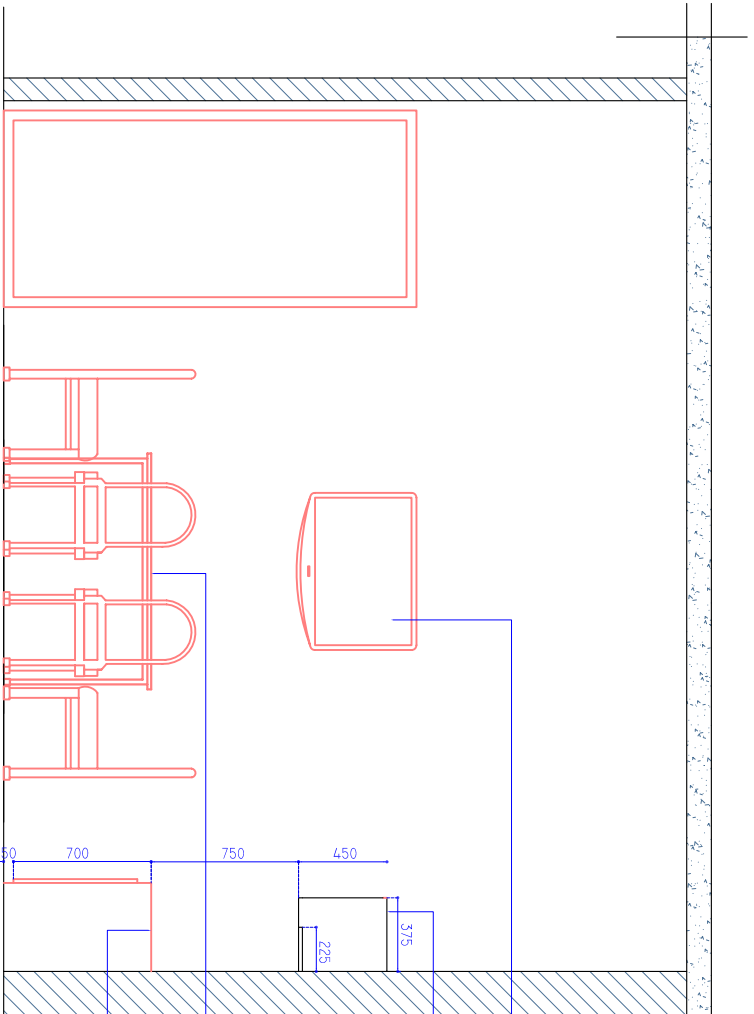


ELEVATION - C

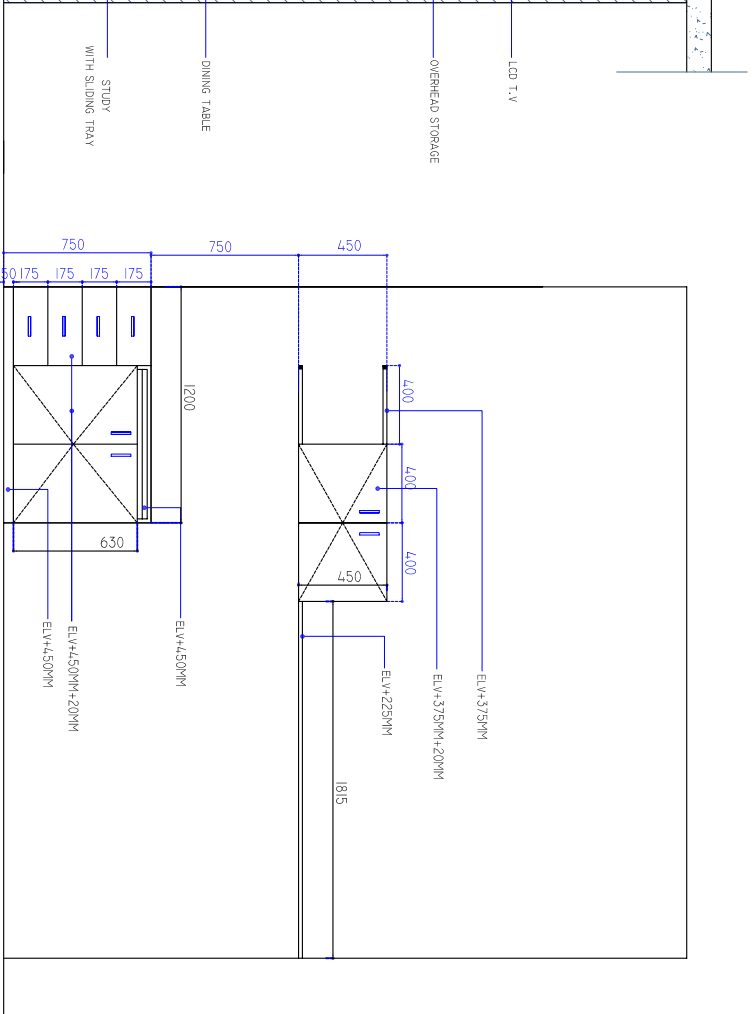
# DETAIL OF SHELF

SCALE 1:50

|   |                               |  |              |
|---|-------------------------------|--|--------------|
| PROJECT   |                               | EXTENSION OF S S BHATNAGAR HALL OF RESIDENCE |              |
| CLIENT  |                               | NATIONAL INSTITUTE OF TECHNOLOGY             |              |
| CONSULTANT  | <b>Design Techno</b>          | ARCHITECT                                    |              |
| ARCHITECT'S SIGNATURE, INTERVIEW SIGNATURE & PROJECT MANAGEMENT |                               | ARCHITECT                                    |              |
| KOLHATKAR ARCHITECTS & PROJECT MANAGERS                         |                               | ARCHITECT                                    |              |
| M/S:1, JAYDEV VIKAS BHAWAN, NEW DELHI-110016                    |                               | ARCHITECT                                    |              |
| DRAWING TITLE   | DETAILING OF UNIT FOR BLOCK-A |  | ENGINEER     |
| SCALE   | 1:50                          |  | SIR/INCHARGE |
| DATE  | 20.06.11                      |  |              |
| RELEASED FOR  | PRELIMINARY                   | TENDER                                       | INFORMATION  |
|   |                               |  | APPROVAL     |
|   |                               |  | INSTRUCTION  |

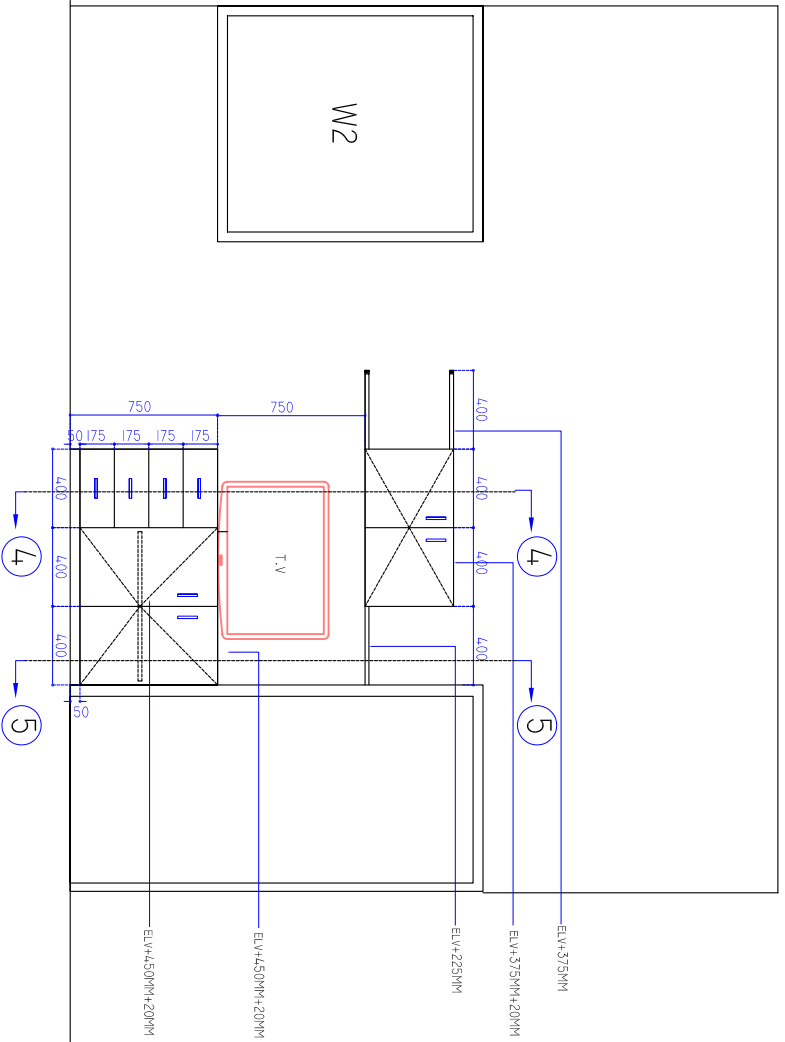


ELEVATION - E



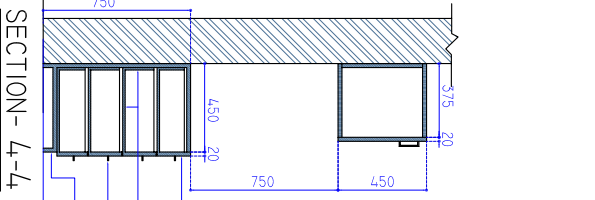
ELEVATION-F

|   |   |   |  |
|---|---|---|--|
| PROJECT   |   | EXTENSION OF S S BHATTNAGAR HALL OF RESIDENCE |  |
| CLIENT  |   | NATIONAL INSTITUTE OF TECHNOLOGY              |  |
| CONSULTANT  | <b>Design Techno</b><br>ARCHITECTS ENGINEERS INTERIORS & PROJECT MANAGEMENT<br>KOLKATA TOWER, RAJABAGICHOUGH-12<br>WEST BENGAL, INDIA. PH: 9830033445 |   |  |
| ARCHITECT   | DR. S. K. SENGUPTA<br>CL: 98723518<br>STR./PROJECT.   |   |  |
| DRAWING TITLE   |   |   |  |
| DETAILING OF UNIT FOR BLOCK-A                                   |   |   |  |
| PRELIMINARY<br>TENDER<br>INFORMATION<br>APPROVAL<br>INSTRUCTION | 0110<br>0110<br>0110<br>0110  | SCALE: 1:600<br>DATE: 20.06.11                |  |

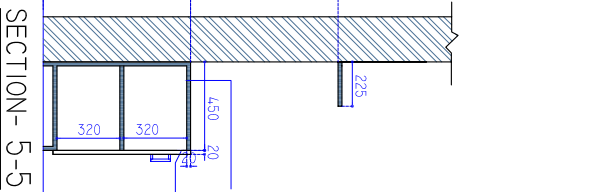


ELEVATION-X

SCALE 1:25




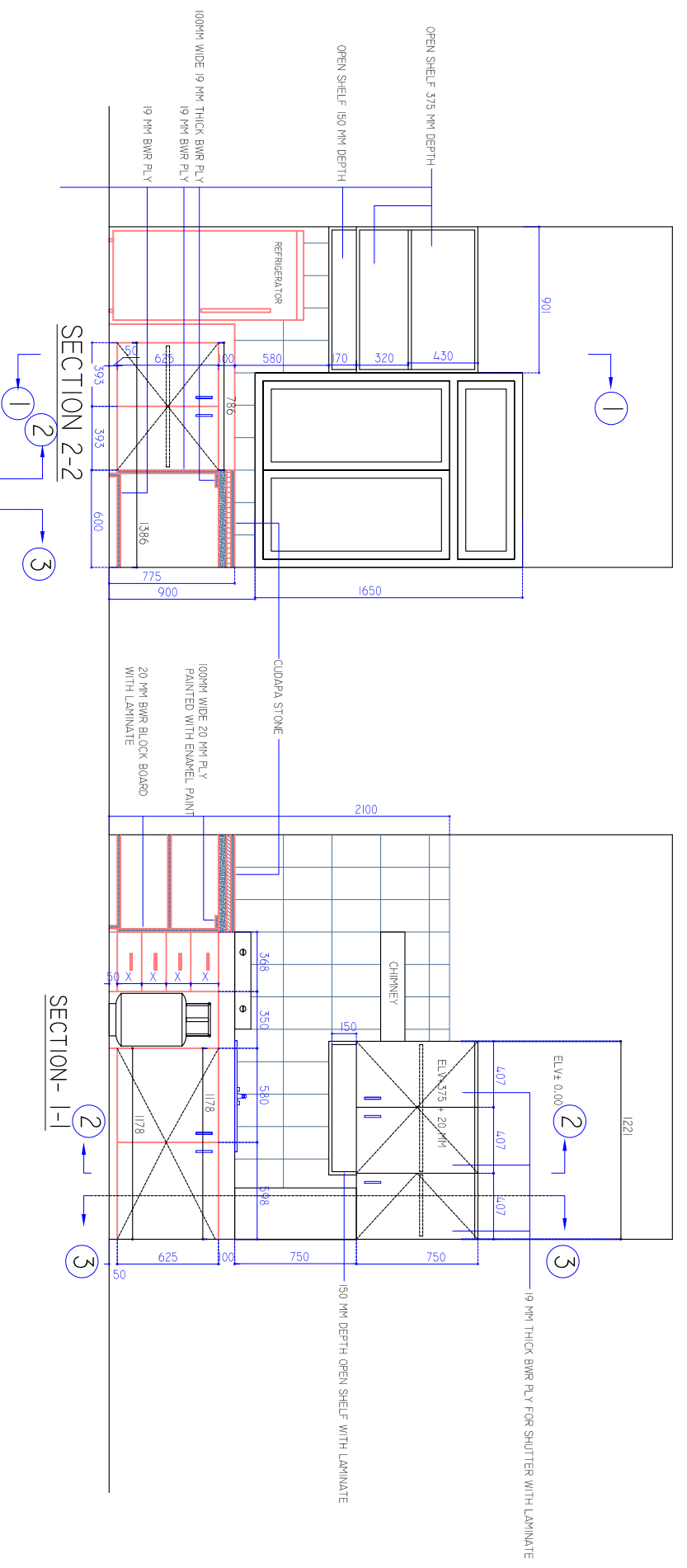
SECTION-4-4



SECTION-5-5

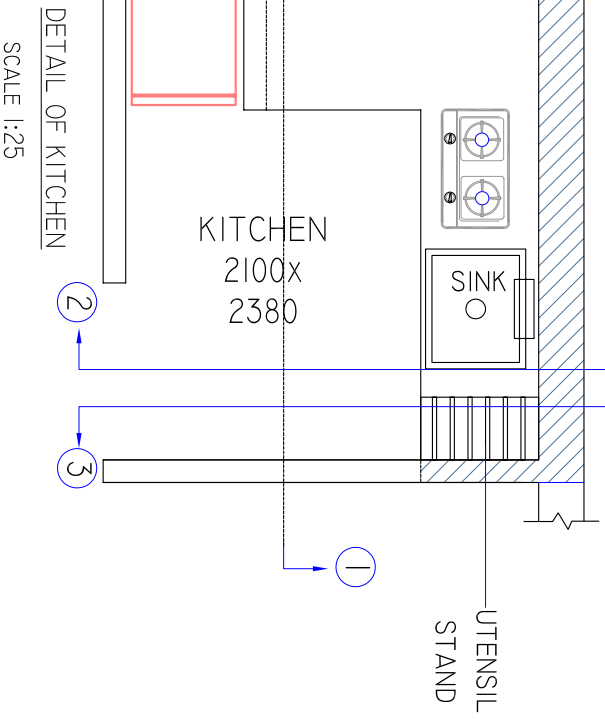
NOTES :  
1. ALL EXPOSED FACES OF PLY IS LAMINATED WITH 1.5 MM LAMINATES & INNER FACES ARE PAINTED WITH ENAMEL PAINT

|   |                               |  |  |
|---|-------------------------------|--|--|
| PROJECT   |                               | EXTENSION OF S S BHATNAGAR HALL OF RESIDENCE |  |
| CLIENT  |                               | NATIONAL INSTITUTE OF TECHNOLOGY             |  |
| CONSULTANT  | ARCHITECT                     | ARCHITECT                                    |  |
| <br>ARCHITECTS ENGINEERS INTERIORS & PROJECT MANAGEMENT<br>KOLKATA TOWER, RAJABAGICHOUDA, 12<br>WEST, JAYDEV Vihar BRINDAVAN, K-15 |                               | DR. S. K. SENGU<br>CHAIRMAN<br>CSIR/INJECT.  |  |
| DRAWING TITLE   |                               | DETAILING OF UNIT FOR BLOCK-B                |  |
| PREPARED BY: [ ]<br>DRAWN BY: [ ]<br>CHECKED BY: [ ]<br>APPROVED BY: [ ]  | SCALE: 1:60<br>DATE: 20.06.11 |  |  |



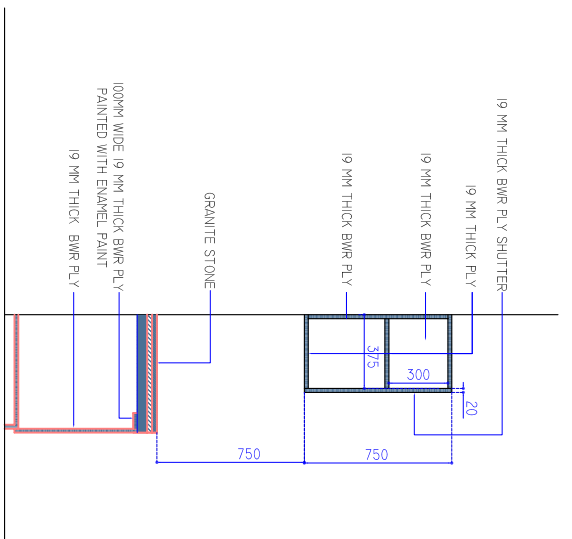
SECTION 2-2

SECTION - 1-1



SCALE 1:25

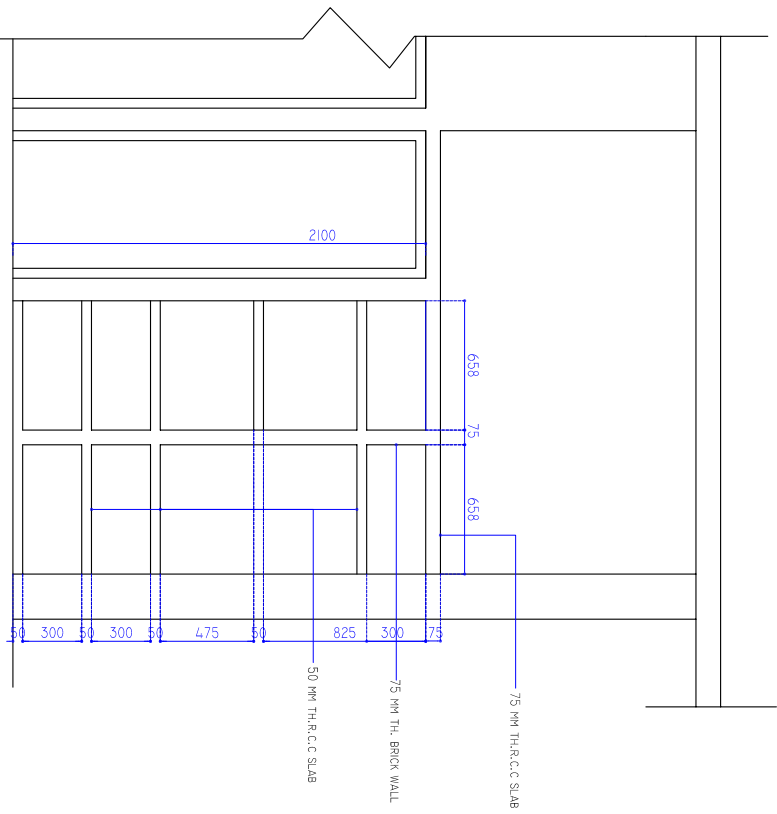
SECTION 3-3



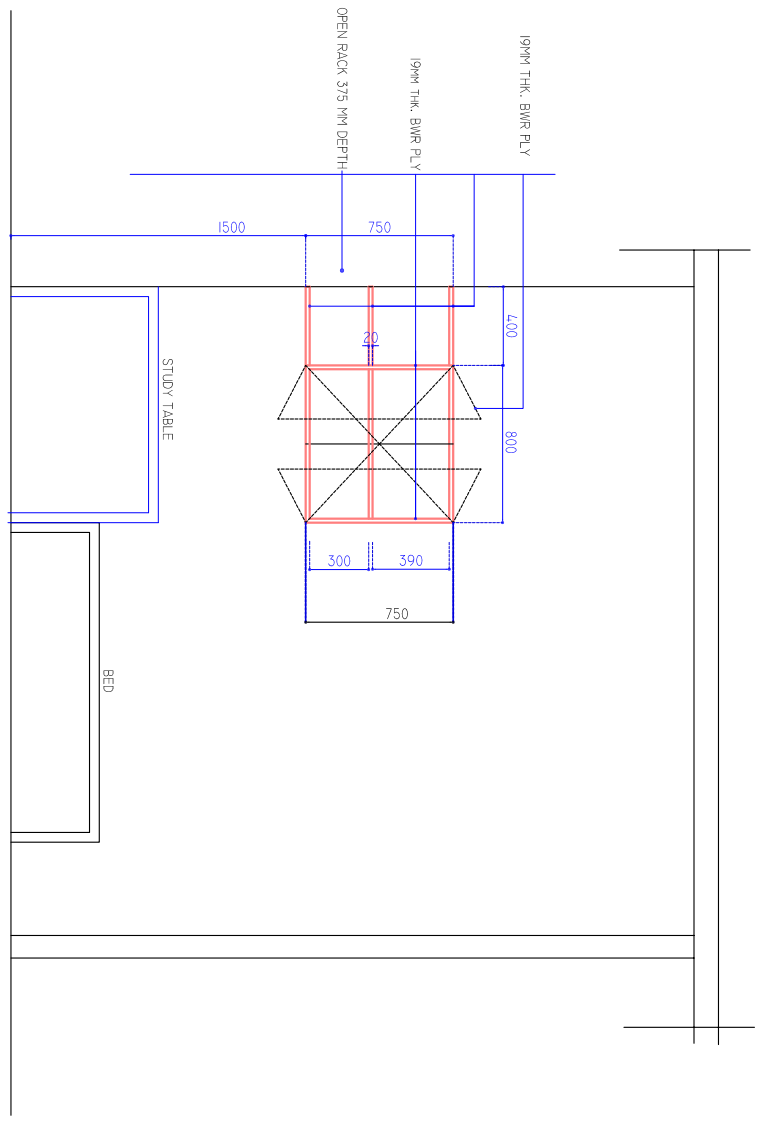
NOTES:  
 1. ALL EXPOSED FACES OF PLY IS LAMINATED WITH 1.5 MM LAMINATES & INNER FACES ARE PAINTED WITH ENAMEL PAINT


|               |   |  |  |
|---------------|---|--|--|
| PROJECT       |   | EXTENSION OF S S BHATNAGAR HALL OF RESIDENCE |  |
| CLIENT        |   | NATIONAL INSTITUTE OF TECHNOLOGY             |  |
| CONSULTANT    | <b>Design Techno</b><br>ARCHITECTS ENGINEERS INTERIORS & PROJECT MANAGEMENT<br>KOLKATA TOWER, RAJABENDI CHUCK, 42<br>WEST, JAYDEV Vihar, BHADRAKALDAH-74  |  |  |
| ARCHITECT     | AR. S. S. BHATNAGAR<br>C/No: 92/25378   |  |  |
| ENGINEER      | SIR/IN/ECT/1  |  |  |
| DRAWING TITLE |   | DETAILING OF UNIT FOR BLOCK-B                |  |
| SCALE         | 1:60  |  |  |
| DATE          | 20.06.11  |  |  |
| RELEASED FOR  | <input type="checkbox"/> PRELIMINARY<br><input type="checkbox"/> TENDER<br><input type="checkbox"/> INFORMATION<br><input type="checkbox"/> APPROVAL<br><input checked="" type="checkbox"/> INSTRUCTION |  |  |

ELEVATION - Y  
 DETAIL OF SHELF  
 SCALE 1:25

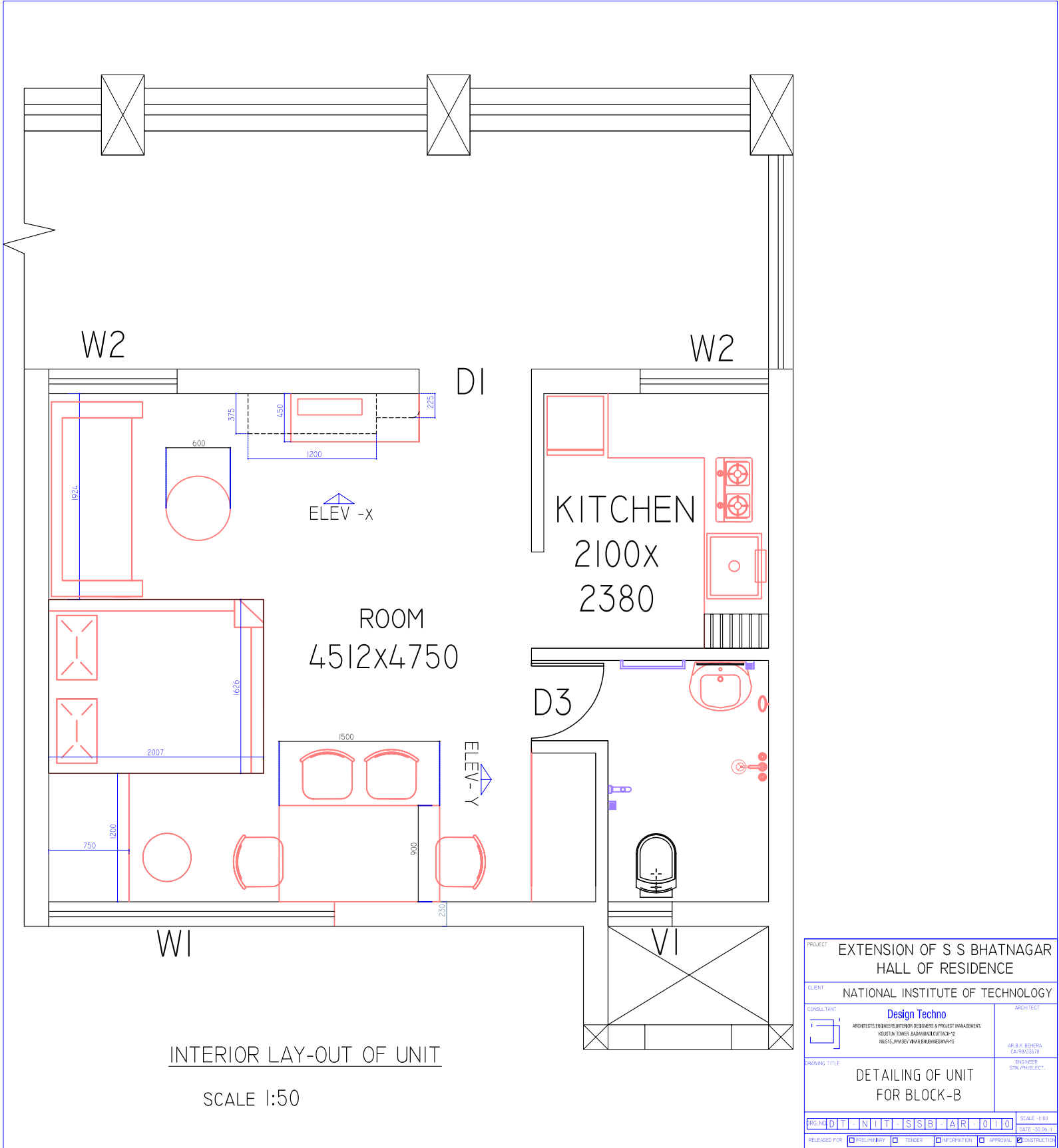


ELEVATION - D  
 SCALE 1:25



|   |  |
|---|--|
| PROJECT<br><b>EXTENSION OF S S BHATNAGAR<br/>         HALL OF RESIDENCE</b>   |  |
| CLIENT<br><b>NATIONAL INSTITUTE OF TECHNOLOGY</b>   |  |
| CONSULTANT<br> <b>Design Techno</b><br>ARCHITECTS ENGINEERS INTERIORS & PROJECT MANAGEMENT<br>KOLKATA TOWER, RAJABAGICHAK-12<br>WEST BANGALORE, VIHAR BHADRANAGAR-45 | ARCHITECT<br>ARI S.A. SENGUPTA<br>C/49/2/25/18 |
| DRAWING TITLE<br><b>DETAILING OF UNIT<br/>         FOR BLOCK-B</b>  |  |
| RELEASED FOR<br><input type="checkbox"/> PRELIMINARY <input type="checkbox"/> TENDER <input type="checkbox"/> INFORMATION <input type="checkbox"/> APPROVAL <input checked="" type="checkbox"/> INSTRUCTION   | SCALE - 1:60<br>DATE - 20.06.11                |





INTERIOR LAY-OUT OF UNIT

SCALE 1:50

|  |  |   |           |
|--|--|---|-----------|
| PROJECT  |  | EXTENSION OF S S BHATNAGAR HALL OF RESIDENCE              |           |
| CLIENT   |  | NATIONAL INSTITUTE OF TECHNOLOGY                          |           |
| CONSULTANT   | <b>Design Techno</b><br>ARCHITECTS ENGINEERS INTERIORS DESIGNERS & PROJECT MANAGEMENT.<br>105/101 TOWER, BANARAS KUTWAH-110<br>MUSTAFI, JADEVI NAR BHUBANESHWAR-75 |   | ARCHITECT |
| DRAWING TITLE  |  | DETAILING OF UNIT FOR BLOCK-B<br>ENGINEER STR. & PROJECT. |           |
| PRG. NO. <b>DTNIT/TSB/AR/010</b>   |  | SCALE 1:50  |           |
| RELEASED FOR: <input type="checkbox"/> PRELIMINARY <input type="checkbox"/> TENDER <input type="checkbox"/> INFORMATION <input type="checkbox"/> APPROVAL <input checked="" type="checkbox"/> CONSTRUCTION |  | DATE: 30.09.11  |           |